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1525 U.S. PRO

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PATENT  
Docket No. PD-990258  
CUSTOMER NO.: 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
APPLICATION TRANSMITTAL LETTER FOR  
NONPROVISIONAL PATENT APPLICATION  
Under 37 C.F.R. 1.53(b)

Certification under 37 CFR 1.10 (if applicable)

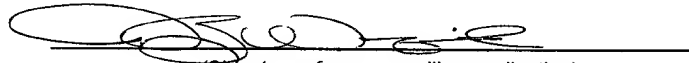
EL447273229US  
EXPRESS MAIL mailing number

November 09  
Date of Deposit

1525 U.S. PRO  
09/26367  
11/29/00

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231.

Dana J. Warnquist  
(Type or printed name of person mailing application)

  
(Signature of person mailing application)

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:  
Transmitted herewith for filing is the patent application, including 11 sheets of formal drawings, of inventors:  
**Lawrence N. Chapman, Stephen P. Dulac and Robert G. Arsenault**  
for: **BACKWARDS COMPATIBLE REAL-TIME PROGRAM GUIDE CAPACITY INCREASE**

The filing fee for this application is calculated below:

	CLAIMS AS FILED			
	NUMBER FILED	NUMBER EXTRA	RATE	
Basic Fee				\$ 710.00
Total Claims	33	-20 =	13 x \$ 18.00	\$ 234.00
Independent Claims	4	- 3 =	1 x \$ 80.00	\$ 80.00
Multiple Dependent Claims			+ \$270.00	\$ 0.00
<b>TOTAL FILING FEE :</b>				<b>\$1,024.00</b>

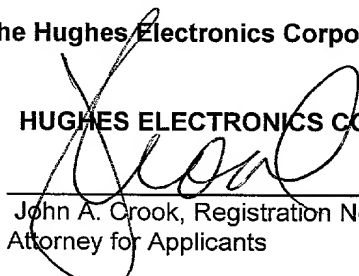
Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California, in the amount of **\$1,024.00**. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to that account.

The Commissioner is further hereby authorized to charge to said above Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees whatsoever which may properly become due or payable, as set forth in 37 CFR 1.16 to 1.17 inclusive, for the entire pendency of this application without specific additional authorization.

**Please associate this application with the Hughes Electronics Corporation Customer Number 020991.**

**This form is submitted in triplicate.**

**HUGHES ELECTRONICS CORPORATION**

  
John A. Crook, Registration No.: 30,830  
Attorney for Applicants

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Date: November 28, 2000